

**CITY OF CANTON BUILDING DEPARTMENT**

**424 Market Avenue North, 3<sup>rd</sup> Floor, Canton, Ohio 44702-1544**

**330-430-7800 FAX 330-430-7848**

**JOURNEYMAN or APPRENTICE REGISTRATION APPLICATION**

**ALL REGISTRATIONS EXPIRE on DECEMBER 31st each year.**

- NEW APPLICATION      Test / Reciprocity       RENEWAL
- ELECTRIC JOURNEYMAN       PLUMBING JOURNEYMAN
- ELECTRIC APPRENTICE       PLUMBING APPRENTICE

**NOTE: It shall be the responsibility of the applicant, to provide documentation / proof of four (4) years experience. Including; Completion of an approved apprenticeship, letters from employers, W-2's, or other related information. Examinees shall be registered ten (10) days prior to examination date!**

APPLICANT'S NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

APPLICANT'S ADDRESS: \_\_\_\_\_ DOB: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE # (    ) \_\_\_\_\_ FAX # (    ) \_\_\_\_\_ CELL # (    ) \_\_\_\_\_

EMAIL: \_\_\_\_\_ DRIVER'S LICENSE # \_\_\_\_\_

EMPLOYER'S NAME: \_\_\_\_\_ DATES: \_\_\_\_\_

EMPLOYER'S NAME: \_\_\_\_\_ DATES: \_\_\_\_\_

EMPLOYER'S NAME: \_\_\_\_\_ DATES: \_\_\_\_\_

The undersigned applicant swears that the answers and statements on this form, are true and correct to the best of the applicant's knowledge and belief.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Subscribed and duly sworn to before me according to law, by the above-named applicant this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_ at County of \_\_\_\_\_ and State of \_\_\_\_\_.

\_\_\_\_\_  
Signature of Notary

\_\_\_\_\_  
Commission Expires

Dates for 2012 examinations are as follows: March 16<sup>th</sup>, May 18<sup>th</sup>, July 20<sup>th</sup>, September 19<sup>th</sup>, November 21<sup>st</sup>  
The exam will be conducted at the Building Department, beginning promptly at 4:30 P.M.

**\$20.00 Application Fee (applies to new applicants and examinees only)**  
**\$15.00 renewal fee for journeyman, \$10.00 renewal fee for apprentices**