

MOMENT OF SILENCE FOR RUTH ANNE JOHNSON

ROLL CALL: All Members Present

MOTION TO EXCUSE MEMBERS: Not Necessary

INVOCATION: Frank Morris, Ward 9 Council Member

PLEDGE OF ALLEGIANCE: President Schulman

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#6 & O#7; 2nd Rdg O#8 - O#11 & O#13 - O#18; O#6 & O#7 Adopted on 1st Rdg; O#12 & O#19 Retained in Committee; O#139/2017 Reconsidered & Adopted as Amended; O#143/2017 Reconsidered & Adopted; O#23 & O#24 Adopted as Amended)

PUBLIC HEARINGS: None

OLD BUSINESS (PUBLIC SPEAKS): None

PUBLIC SPEAKS (CITY BUSINESS): Jonathan Bailey suggested that Canton reproduce a Walk of Fame for football players similar to the one in L.A., where they collect \$30,000.00 per star. Samuel Muhammad asked for Council's support to open a cultural center for the African American community. Deborah Parker suggested that the City should use another tactic to enforce the property maintenance code rather than sending the type of letters that they do. She read the letter sent to her, and feels it is discriminatory. She has filed complaints with the United States Justice Department. Deborah Parker then spoke on behalf of Tiffany Quincy, stating that she is experiencing issues with MRDD. Allan Jacoby suggested that something be available to children in the city such as an amusement park or a zoo. Lois Jacobson reviewed information she previously provided to all Council Members regarding Coming Together Stark County. Pete DiGiacomo said it seems like every other year the Hall of Fame is suggesting something new like the parking lot or an indoor water park. He feels they're all good ideas, but they have to try and see how they work. Secondly, he feels that the Law Department deserves the \$50,000.00 they need to maintain their quality of work. He feels it's unfair that Council is making them "jump through hoops" to get it. Tom Wackerly is concerned about the two retention ponds behind Colonial Park Apartments. He said they are overgrown with weeds, and he fears someone, especially children, could fall in and drown. Henry Preston is concerned about the road closures in the city. He said they don't include directions for detours or how long the closure will take place. He feels this is disrespectful to the community. Brenda Baylor spoke again about the Republic Steel issue. She stated that the only way to get air pollution control results is through the website, and if there's an emergency, there's no other way to know.

INFORMAL RESOLUTIONS:

28. COUNCIL-AS-A-WHOLE: COMMENDING HABITAT FOR HUMANITY OF EAST CENTRAL OHIO FOR THEIR COMMITMENT TO SERVING ALL PEOPLE. - ADOPTED

PRESENTATION:

FROM COUNCIL-AS-A-WHOLE: PLAQUE HONORING PATRICK AND BOB HARPER FOR COMMUNITY LEADERSHIP DURING 4TH OF JULY CELEBRATION

COMMUNICATIONS:

254. AGENT FOR PETITIONER SLIMAN: COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK CO COMMISSIONERS FOR TAMSAL-FULTON DR NW ANNEX. - RECEIVED & FILED
255. ANNEXATION CHAIRMAN MORRIS: REQ LEGISLATION FOR STATEMENT OF SERVICES FOR HOF VILLAGE #4 ANNEX. - ANNEXATION COMMITTEE
256. AUDITOR MALLONN: REQ FOR ADD'L AMENDED CERT DATED 6/30/17. - RECEIVED & FILED
257. AUDITOR MALLONN: MONTHLY RPT BY FUND FOR 6/1/17 THRU 6/30/17. - RECEIVED & FILED
258. AUDITOR MALLONN: YRLY RPT BY FUND FOR 1/1/17 THRU 6/30/17. - RECEIVED & FILED
259. COURT ADMIN KOCHERA: AUTHORIZE MAYOR TO ENTER INTO AGMT WITH STATE OF OH, DEPT OF REHAB & CORRECTION (ODR&C) FOR RECEIPT OF FY 2018-2019 PROBATION IMPROVEMENT & INCENTIVE GRANT (PIIG) IN AMT OF \$88,822 COMMENCING 7/1/17 THRU 6/30/19; REQ \$88,822 SUPP APPROP INTO PIIG FUND #2775. - FINANCE COMMITTEE
260. COURT ADMIN KOCHERA: AUTHORIZE MAYOR TO ENTER INTO AGMT WITH STATE OF OH, DEPT OF REHAB & CORRECTION (ODR&C) FOR RECEIPT OF FY 2018 COMMUNITY CORRECTIONS ACT (CCA) GRANT IN AMT OF \$170,601 COMMENCING 7/1/17 THRU 6/30/18. - FINANCE COMMITTEE
261. FINANCE DIRECTOR CROUSE: REQ \$13,750.00 SUPP APPROP FR UNAPPROP BAL OF 4502 MOTOR VEHICLE PURCHASE FUND TO 4502 103501 CENTRAL COMMUNICATION ADMIN - OTHER FOR SERV ON MOTOROLA NETWORK USED BY DISPATCH. - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

COMMUNICATIONS CONTINUED

262. FINANCE DIRECTOR CROUSE: REQ \$1,163,656.00 SUPP APPROP FR UNAPPROP BAL OF 2211 COMMUNITY DEVELOPMENT FIND TO 2211 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER; \$388,896.00 SUPP APPROP FR UNAPPROP BAL OF 2214 HOME FUND TO 2214 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER; \$213,203.00 SUPP APPROP FR UNAPPROP BAL OF 2219 EMERGENCY SHELTER GRANT FUND TO 2219 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER FOR ACTIVITIES FUNDED THRU CDBG, HOME & ESG PROGRAMS. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
263. HEALTH COMMISSIONER ADAMS: REQ \$25,603.00 SUPP APPROP FR UNAPPROP BAL OF FUND 2321 IMMUNIZATION ACTION GRANT TO FUND 2321 301001 IMMUNIZATION ACTION GRANT - 700 OTHER. - FINANCE COMMITTEE
264. HOF VILLAGE LLC, PROP OWNER: REQ AUTHORIZATION FOR VACATION OF BARR AVE NW FR N LINE OF OUT LOT 1377 TO N LINE OF LOTS 43146 & 43138. - PLANNING COMMISSION
265. HOF VILLAGE LLC, PROP OWNER: REQ AUTHORIZATION FOR VACATION OF WOODWARD PL NW FR E LINE OF BLAKE AVE NW TO W LINE OF GEORGE HALAS DR NW. - PLANNING COMMISSION
266. HOF VILLAGE LLC, PROP OWNER: REQ AUTHORIZATION FOR VACATION OF 21ST ST NW FR E RIGHT-OF-WAY LINE OF BLAKE AVE NW EASTERLY TO W LINE OF OUT LOT 1377. - PLANNING COMMISSION
267. LAW DIRECTOR MARTUCCIO: REQ AMENDMENTS TO CHAPTER 917, TREES, OF THE CANTON CODIFIED ORDINANCES. - JUDICIARY COMMITTEE
268. LIQUOR CONTROL DIV (OHIO): REQ NEW C1 PERMIT FOR FAMILY DOLLAR STORES OF OHIO, INC., DBA FAMILY DOLLAR 2035 @ 1908 CLEVELAND AVE NW (WARD 9). - RECEIVED & FILED
269. LIQUOR CONTROL DIV (OHIO): REQ NEW C1, C2 PERMIT FOR FAMILY DOLLAR STORES OF OHIO, INC., DBA FAMILY DOLLAR 2453 @ 3832 W TUSCARAWAS ST (WARD 3). - RECEIVED & FILED
270. MAYOR BERNABEI: ADVISE COUNCIL OF RE-APPT OF PAT SILAGY-WESSON TO MAYOR'S NEIGHBORHOOD COMMISSION FOR 3 YR TERM COMMENCING 6/1/17 THRU 5/31/20. - RECEIVED & FILED
271. MAYOR BERNABEI: ADVISE COUNCIL OF RE-APPT OF GREG CONRAD TO MAYOR'S NEIGHBORHOOD COMMISSION FOR 3 YR TERM COMMENCING 6/1/17 THRU 5/31/20. - RECEIVED & FILED
272. PLANNING COMMISSION: REQ ZONE CHANGE AT 2213 CLEVELAND AVE NW (PARCELS 244034, 244037, 229347, 244039, 244041, 244044 & 244029) FR R-1A (SINGLE FAMILY RESIDENTIAL) & B-3 (GENERAL BUSINESS) TO PB-4 (PLANNED SPECIAL BUSINESS DISTRICT) FOR USE AS AUTO DEALERSHIP BODY SHOP, WARD 7. - JUDICIARY COMMITTEE
273. PLANNING COMMISSION: REQ ZONE CHANGE AT 115 BROAD AVE NW (PARCEL 245005) FR R-1A (SINGLE FAMILY RESIDENTIAL) TO PB-3 (PLANNED GENERAL BUSINESS) FOR USE AS MASSAGE THERAPY PRACTICE, WARD 3. - JUDICIARY COMMITTEE
274. PLANNING COMMISSION: REQ ZONE CHANGE AT 2110 8TH ST NE (PARCEL 245905) FR B-3 (GENERAL BUSINESS) & R-1A (SINGLE FAMILY RESIDENTIAL) TO PB-4 (PLANNED SPECIAL BUSINESS) FOR USE AS INDOOR MOTOR VEHICLE & BOAT STORAGE & GENERAL MOTOR REPAIRS, WARD 4. - JUDICIARY COMMITTEE
275. PLANNING COMMISSION: REQ REVISION TO CANTON CODIFIED ORDINANCES TO INCLUDE CHAPTER 1158.19 TO REGULATE SIGNAGE IN HOF VILLAGE DEVELOPMENT AREA. - JUDICIARY COMMITTEE
276. PLANNING COMMISSION: REQ VACATION OF BARR AVE NW FR N LINE OF OUT LOT 1377 TO N LINE OF LOTS 43146 & 43148, WOODWARD PL NW FR E LINE OF BLAKE AVE NW TO W LINE OF GEORGE HALAS DR NW, 21ST ST NW FR E LINE OF BLAKE AVE NW TO W LINE OF OUT LOT 1377; REQ REPLAT OF SAID STREETS AND LOTS 43052-43066, 43077, 43079, 43137, 43138, 43146-43159, 43178, 43211-43214, 43237, 43238, 43239 & PART OF OUT LOTS 1377 & 1378 (WARD 7). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE

COMMUNICATIONS CONTINUED

277. SERVICE DIRECTOR BARTOS: AUTHORIZE MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO (5) YR CONTRACT FOR LEASE OF APPROX 274 ACRES OF CANTON PROPERTY AT SUGARCREEK WATER TREATMENT PLANT FOR FARMING USE. - PUBLIC PROPERTY CAPITAL IMPROVEMENT AND FINANCE COMMITTEES
278. TREASURER PEREZ: MTHLY RPT OF PARKING METER REVENUE FOR JUNE, 2017. - RECEIVED & FILED
279. TREASURER PERZ: MTHLY RPT OF DEPOSITS & PAY-INS TO AMBULANCE LOCK BOX ACCT FOR JUNE, 2017. - RECEIVED & FILED

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- 1ST RDG 1. AMEND APPROP O#41/2017; EMERGENCY (\$23,000.00 SUPP APPROP FR UNAPPROP BAL OF 2659 PROBATION AWARD FUND TO 2659 701001 PROBATION AWARD FUND - OTHER)
Referred to Finance Committee
- 1ST RDG 2. AUTHORIZE MAYOR TO FILE WITH HUD 2017 ANNUAL ACTION PLAN FOR 2017 CD BLOCK GRANT, 2017 HOME INVESTMENT PARTNERSHIP, AND 2017 EMERGENCY SOLUTIONS GRANT PROG; RATIFYING SUBMISSION AND FILING SAID PLAN; AUTHORIZE MAYOR TO EXECUTE GRANT AGMTS WITH HUD AND ACCEPT FUNDING FOR (3) PROGRAMS; EMERGENCY
Referred to Community & Economic Development Committee
- 1ST RDG 3. AMEND APPROP O#41/2017; EMERGENCY (\$372,642.39 SUPP APPROP FR UNAPPROP BAL OF 2815 FEMA SAFER GRANT FUND TO 2815 103001 FIRE ADMIN - OTHER)
Referred to Finance Committee
- 1ST RDG 4. ADOPT CITY OF CANTON'S ALTERNATIVE TAX BUDGET FOR FISCAL YR ENDING 12/31/18; EMERGENCY
Referred to Finance Committee
- 1ST RDG 5. AUTHORIZE MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONSTRUCTION CONTRACT FOR 13TH ST NW LIFT STATION ELECTRICAL PANEL REPLACEMENT PROJ, GP 1254; AMEND APPROP O#41/2017; EMERGENCY (\$40,000.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER OPERATING FUND TO 5410 206319 13TH ST NW LIFT STATION ELECTRICAL PANEL REPLACEMENT, GP 1254 - OTHER)
Referred to Finance Committee

(COUNCIL RECESSED AT 8:13 PM FOR THE FINANCE COMMITTEE TO DISCUSS O#6 & O#7; RECONVENED AT 8:41 PM)

- 151/2017 6. AUTHORIZE MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONSTRUCTION CONTRACT FOR NE CANTON INDUSTRIAL PARK PROJ, GP 1148; AMEND APPROP O#41/2017; EMERGENCY (\$236,000.00 SUPP APPROP FR UNAPPROP BAL OF 4506 INFRASTRUCTURE BOND FUND TO 4506 202001 ENGINEERING ADMIN - OTHER)
Referred to Finance Committee
- 152/2017 7. AUTHORIZE MAYOR OR SERV DIR TO: APPLY, ENTER INTO AGMT, AND RECEIVE ANY AND ALL FUNDING NECESSARY FOR CANTON SOUTH-CLEVELAND AVE AND CANTON SOUTH WATERLINE EXTENSION PROJ; AND TO EXECUTE ONE OR MORE PROF SRVS CONTRACTS FOR DESIGN, ENGINEERING, AND OTHER PROF SRVS FOR THESE PROJ; AMENDING APPROP O#41/2017; EMERGENCY (\$450,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER WORKS OPERATING FUND TO 5201 207048 CANTON SOUTH - CLEVELAND AVE WATERLINE EXTENSION PROJECT (REGIONALIZATION) - OTHER; \$950,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER WORKS OPERATING FUND TO 5201 207049 CANTON SOUTH WATERLINE EXTENSION PROJECT (HUMAN HEALTH) - OTHER)
Referred to Finance Committee

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

(SUSPENDED RULE 22A TO ADD O#8 - O#11 & O#13 - O#18; O#12 & O#19 RETAINED IN COMMITTEE)

- 2ND RDG 8. ESTABLISH FAIR MARKET VALUE OF ONE PARCEL OF CITY OWNED PROP; AUTHORIZE SALE AND CONVEYANCE OF SAID PROP; EMERGENCY (PARCEL: 02-03042; LOT #18403 WH & PART LOT 18404, LOCATED ON 6TH ST NE, \$976.19 TO DORIS TURNER) (C&ED)
- 2ND RDG 9. DECLARE IMPROVEMENT OF CERTAIN REAL PROP LOCATED IN CITY OF CANTON TO BE PUBLIC PURPOSE; DECLARE PROP TO BE EXEMPT FR REAL PROP TAXATION; DESIGNATE IMPROVEMENT BE MADE THAT WILL BENEFIT SUCH PROP; REQUIRE ANNUAL SERV PMTS IN LIEU OF TAXES; ESTABLISH URBAN REDEVELOPMENT TAX INCREMENT EQUIVALENT FUND; CREATE TAX INCENTIVE REVIEW COUNCIL; ADOPT CERTAIN CITY NONDISCRIMINATORY HIRING POLICIES FOR TAX EXEMPTION RECIPIENTS; AND RELATED AUTHORIZATIONS PURSUANT TO ORC CHAPTER 5709; EMERGENCY (C&ED)

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:

2ND RDG 10. DETERMINE NECESSITY TO PROCEED WITH IMPLEMENTATION OF PUBLIC SERV PLAN ADOPTED BY DOWNTOWN CANTON SPECIAL IMPROVEMENT DISTRICT; DECLARE NECESSITY TO PROCEED WITH SPECIAL ASSESSMENT FOR FUNDING OF SAID PLAN FOR PERIOD OF FIVE YRS; EMERGENCY (C&ED)

2ND RDG 11. AMEND APPROP O#41/2017; EMERGENCY (\$43,805.00 SUPP APPROP FR UNAPPROP BAL OF 2415 GUARDRAIL/ATTENUATOR REPLACEMENT FUND TO 2415 202210 MAINT -OTHER - \$10,000.00, TO 2415 753001 LAW - OTHER - \$33,805.00) (FIN)

RETAINED IN CMTE

12. AUTHORIZE MAYOR OR SERV DIR TO EXECUTE A DEVELOPMENT AGMT, AN OPERATIONS & MAINT AGMT, AND ALL NECESSARY AGMTS RELATED TO JOHNSON CONTROLS HALL OF FAME VILLAGE; EMERGENCY (C&ED)

2ND RDG 13. APPROVE AND ACCEPT REPLAT OF OUT LOT 838; EMERGENCY (PARCEL #304676, 4113 LESH ST NE, WARD 6, FOR MAX SOLOMON) (PS&T)

2ND RDG 14. APPROVE AND ACCEPT REPLAT OF PART OF LOTS 7741 AND 7742 (PARCELS 239102 & 213953), 712 SHORB AVE NW, WARD 2, FOR ARETHA FRANCIS) (PS&T)

2ND RDG 15. APPROVE AND ACCEPT REPLAT OF LOTS 10895 AND 10828 - 10833; EMERGENCY (PARCELS 231680, 225923, 226098, 225813, 244539 & 230980) 2333 MAHONING RD NE IN WARD 6 FOR J. LEONARD MASON) (PS&T)

2ND RDG 16. AMEND O#55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; EMERGENCY (PARCELS 231680, 225923, 226098, 225813, 244539 & 230980, WARD 6, FR B-3 (GENERAL BUSINESS) TO PB-4 (PLANNED SPECIAL BUSINESS) FOR J. LEONARD MASON (JUD)

PUB HRG 7/31/17 @ 7:30 PM

2ND RDG 17. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO ONE YR CONTRACT WITH STARK METRO HOUSING AUTHORITY FOR VEHICLE MAINTENANCE AND FUEL SERVS; EMERGENCY (FIN)

2ND RDG 18. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO SOLE SOURCE PURCH AGMT WITH NALCO CO, LLC FOR PURCH OF PERMACARE MPE50; AMEND APPROP O#41/2017; EMERGENCY (\$50,000.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER OPERATING FUND TO 5410 206005 OPERATING AND MAINT - OTHER) (FIN)

RETAINED IN CMTE

19. AMEND APPROP O #41/2017; EMERGENCY (\$50,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 753001 LAW DEPT - PERSONNEL) (FIN)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:**RECONSIDERED & AMENDED**

139/2017 20. AUTHORIZE MAYOR OR SAF DIR TO: ENTER INTO AGMT FOR AND ACCEPT REIMBURSEMENT GRANT FR DEPT OF HOMELAND SECURITY IN AMT NOT TO EXCEED \$134,484.00; ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR PURCH OF MDT'S AND SOFTWARE FOR FIRE DEPT; OR TO ALTERNATIVELY ENTER INTO CONTRACT FOR SAID PURCH PURSUANT TO ANY COOP PURCH AGMTS AUTHORIZED BY LAW; AUTHORIZE AUDITOR TO RENAME 2658 2010 SUMMER YOUTH TANF GRANT TO 2658 FY 2016 ASSIST TO FIREFIGHTERS GRANT FUND, AMEND APPROP O# 41/2017; EMERGENCY (\$13,448.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJ FUND TO 4501 103001 FIRE DEPT ADMIN - OTHER, \$134,484.00 SUPP APPROP FR UNAPPROP BAL OF 2658 FY 2016 ASSIST TO FIREFIGHTERS GRANT FUND TO 2658 103001 FIRE DEPT ADMIN - OTHER)

RECONSIDERED

143/2017 21. AUTHORIZE AUDITOR TO PAY MORAL OB TO AULTWORKS, BLACK, MCCUSKEY, SOUERS & ARBAUGH, LPA, OMNI ORTHOPAEDICS, AND MEDPRO GROUP IME SOLUTIONS, LLC; EMERGENCY

153/2017 22. APPROVE STATEMENT OF SERVICES TO BE PROVIDED TO PROPERTY OWNER IN 4111 LOUISVILLE ST NE ANNEXATION AREA, APPROX DATE SERVICES WILL BE PROVIDED, PROCEDURE TO RECONCILE INCOMPATIBLE ZONING USES UPON ITS BEING ANNEXED TO CITY OF CANTON, OH; EMERGENCY

AMENDED AS

154/2017 23. AUTHORIZE MAYOR TO ENTER INTO PROF SRVS CONTRACT FOR CREDIT/PURCH CARD PROG FOR CITY PURCHASES NOT EXCEEDING \$20,000.00; EMERGENCY

AMENDED AS

155/2017 24. AMEND APPROP O#41/2017; EMERGENCY (\$10,000.00 SUPP APPROP FR UNAPPROP BAL OF 2216 FHAP YR 13 PSHIP PROJ GR FUND TO 2216 505010 FAIR HOUSING DEPT - OTHER)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE CONTINUED:

- 156/2017** 25. AUTHORIZE MAYOR OR SAF DIR TO: ENTER INTO AGMT FOR AND ACCEPT \$70,500.00 IN GRANT FUNDS FR OH OFFICE OF CRIMINAL JUSTICE SRVS; ENTER INTO ALL CONTRACTS NECESSARY FOR UPDATE TO CURRENT RMS SOFTWARE AND FOR INSTALLATION, STAFF TRAINING, TESTING OF UPDATED SOFTWARE, AND ALL OTHER NECESSARY GOODS OR SRVS; AUTHORIZE AUDITOR TO RENAME 2781 THERMAL IMAGING SYSTEM GRANT FUND TO FUND 2781 USE OF FORCE SOFTWARE UPGRADE GRANT FUND; AMEND APPROP O#41/2017; EMERGENCY (\$70,500.00 SUPP APPROP FR UNAPPROP BAL OF 2781 USE OF FORCE SOFTWARE UPGRADE GRANT TO 2781 102001 POLICE DEPT ADMIN - OTHER)

ANNOUNCEMENT OF COMMITTEE MEETINGS:

TUESDAY, July 18, 2017 in Council Caucus Room at 7:32 PM
Rules Committee

MONDAY, July 31, 2017 in Council Caucus Room at 6:30 PM
1) Finance Committee
2) Community & Economic Development Committee

MISCELLANEOUS BUSINESS: Member Scaglione recognized people who helped with the clean up in his Ward this past week, including Canton City Police Department, Parks Department, Street Department, Sanitation Department, Walmart, Aultman Hospital, Ironworkers Local 550, J. Babe Stearn Center, Davies Drugs, Canton Building Department, Summit Glove in Minerva, among others. There were approximately 750 volunteer hours spent on this cleanup, and everyone contributed out of their own pockets. He thanked each and every volunteer.

QUOTE OF THE WEEK: "When you talk golf, keep your sense of humor. There's enough stress in the rest of your life not to let bad shots ruin a game you're supposed to enjoy." - Amy Alcott

ADJOURNMENT: 9:00 P.M.

NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, JULY 31, 2017 @ 7:30 PM