

**AGENDA**

**BOARD OF CONTROL**

**Tuesday, May 30, 2023**

**Mayor's Conference Room: 8th Floor City Hall**

**9:00 AM**

1. Ordinance 77/2023

Enter into a grant agreement with Community Building Partnership of Stark County, Inc. in an amount not to exceed \$200,000.00, which includes a 10% administrative fee, utilizing Issue 13 Comprehensive Plan Neighborhood Funds to establish programs to incentivize owner-occupants in completing exterior upgrades and/or code compliance renovations and to implement several additional neighborhood programs.

2. Ordinance 50/2023

Award and enter into contract with Fire Safety Services, Inc. in the amount of \$94,200.00 for the purchase of fire turnout gear coats and pants for the Fire Department.