

AGENDA

BOARD OF CONTROL

Tuesday, August 24, 2021

Mayor's Conference Room: 8th Floor City Hall

9:00 AM

1. Ordinance 151/2021
Enter into American Rescue Plan Act Subaward Agreements with Stark County Community Action Agency for the Senior Telephone Reassurance and Independence Program in an amount not to exceed \$74,000.00; Malone University for the Student Housing Program in an amount not to exceed \$50,000.00 and Stark County Minority Business Association for the Minority Entrepreneurial Training Program in an amount not to exceed \$169,000.00.
2. Ordinance TBD
Enter into Change Order No. 1 with Arcadis U.S., Inc. in the amount of \$54,302.00 for the Water Distribution System Hydraulic Model Program in order to perform transient modeling and evaluations, resulting in a new contract amount of \$378,873.00.
3. Ordinance 244/2020
Enter into a one-year supply contract with the option to renew one year at a time thereafter if mutually agreed upon, with Petroleum Traders Corporation for the City's supply of bulk fuel.
4. Ordinance 150/2021
Award and enter into a construction contract with Wenger Excavating, Inc. in the amount of \$204,792.90 for the Parkridge Circle NW Water Main Extension Project.