

## **AGENDA**

### **BOARD OF CONTROL**

**Tuesday, September 19, 2023**

**Mayor's Conference Room: 8th Floor City Hall**

**9:00 AM**

1. Ordinance 176/2022  
Enter into a contract amendment with Stark County Community Action Agency for the Drive Legal Drive Safe Program which provides low and moderate income youth financial assistance to secure a legal drivers license. This amendment will extend the contract expenditure date from November 30, 2023 to July 30, 2024.
2. Ordinance 50/2023  
Enter into a Professional Services Agreement with Motter & Meadows Architects in the amount of \$85,700.00, utilizing ARPA funds, for the architectural and engineering services for the Renovation of Fire Stations #1 & #7.
3. Ordinance 69/2022  
Enter into a professional services agreement with Arcadis U.S., Inc. in the amount of \$47,500.00 for the Kings Row Area Drainage Study, GP1382.