

## **AGENDA**

### **SPECIAL BOARD OF CONTROL**

**Tuesday, November 22, 2022**

**Mayor's Conference Room: 8th Floor City Hall**

**10:30 AM**

1. Ordinance 7/2022  
Enter into Change Order No. 2 with The Shelly Company for the Cleveland Ave. -2nd St. NW Onesto Streetscape Project, GP1362 in order to delay the project through the winter months, resulting in a new project completion date to May 6, 2023 for the Engineering Department.
2. Ordinance 7/2022  
Award and enter into a construction contract with Stanley Miller Construction Company in the amount of \$253,095.20 for the East Tuscarawas Streetscape Project, Phase 1, GP1250 for the Engineering Department.
3. Ordinance 268/2022  
Enter into a professional services contract with Burgess & Niple, Inc. in an amount not to exceed \$49,700.00 for the preliminary study and detailed design preparation for the installation of a variable frequency drive at the Northeast Water Treatment Plant for the Water Department.
4. Ordinance 166/2022  
Enter into a Design Build contract with Turf Alliance, LLC in the amount of \$2,300,000.00 utilizing ARPA funds for the Willig Field Upgrade Project pursuant to the design-build selection process per ORC 153, which complies with the state competitive bidding requirements, for the Parks and Recreation Department.
5. Ordinance 255/2022  
Enter into Change Order No. 2 with The Shelly Company (A.K.A. Central Allied Enterprises, Inc.) in the amount of \$288,864.89 for the Cleveland Ave. NW Water Main Replacement Project, in order to install services via open-cut excavation and extend the completion date to May 15, 2023, resulting in a new contract amount of \$2,454,626.89 for the Water Department.
6. Ordinance 7/2022  
Enter into Change Order No. 1 with Noble Environmental Specialty Services, LLC in the amount of \$2,360.00 for the Sugar Creek Water Treatment Plant Lagoon Cleanout, Removal & Disposal of Sludge due to additional removal and disposal which exceeded contractual sludge depths, resulting in a new contract amount of \$79,360.00 for the

Water Department.