

## **AGENDA**

### **BOARD OF CONTROL**

**Tuesday, November 29, 2022**

**Mayor's Conference Room: 8th Floor City Hall**

**9:00 AM**

1. Ordinance 250/2022  
Award and enter into contract with Fire Safety Services, Inc. in the amount of \$155,620.00 for the purchase of fire hose for the Fire Department.
2. Ordinance 69/2022  
Award and enter into a construction contract with Wenger Excavating, Inc. in the amount of \$408,583.92 for the Hursh Pl. NW Widening Project, GP1377.
3. Ordinance 7/2022  
Enter into a one (1) year contract with the Schauer Group, Inc. in the amount of \$409,499.00 for property insurance for City owned buildings.