

**ROLL CALL:**

**MOTION TO EXCUSE MEMBERS:**

**INVOCATION:** Jason Scaglione, Ward 3 Council Member

**PLEDGE OF ALLEGIANCE:** President Sherer

**AGENDA CORRECTIONS & CHANGES:** (Suspend Rule 22A to add 2<sup>nd</sup> Rdg O#14 – O#19)

**PUBLIC HEARINGS:**

7:00 PM AN ORDINANCE AUTHORIZING CANTON TO ANNEX TERRITORY KNOWN AS HOF VILLAGE #7 ANNEXATION AREA CONTAINING APPROX 0.138 ACRES, ASSIGNING SAID TERRITORY TO WARD 7, ZONING SAID TERRITORY AS HALL OF FAME VILLAGE DISTRICT (HOFV); EMERGENCY SEE O#23

**OLD BUSINESS (PUBLIC SPEAKS):** Review Pending Issues from Public Speaks

**PUBLIC SPEAKS (CITY BUSINESS):**

**PRESENTATION:**

PRESIDENT SHERER: HONORING DAN MOEGLIN FOR HIS SUPPORT OF THE CANTON CITY ARBORIST, THE CANTON TREE COMMISSION AND FOR HIS CONTRIBUTION IN THE CITY'S ANNUAL DESIGNATION AS A TREE CITY USA BY THE ARBOR DAY FOUNDATION SINCE 2015

**INFORMAL RESOLUTIONS:**

- 19. MAJORITY LEADER SMUCKLER: AUTH SERV DIR TO OPEN PURCH ORDER IN AMT OF \$49,901.50 TO WENGER EXCAVATING, INC. FOR REPAIR OF WATER MAIN ON 38<sup>TH</sup> ST NW. – ADOPT
- 20. MAJORITY LEADER SMUCKLER: AUTH SAF DIR TO OPEN ONE OR MORE PURCH ORDERS IN AMT NOT TO EXCEED \$32,000.00 TO ZEIGLER DIESEL PERFORMANCE, LLC FOR REPAIR WORK FOR ONE (1) AMBULANCE (FIRE DEPT). – ADOPT
- 21. MAJORITY LEADER SMUCKLER: AUTH SAF DIR TO OPEN ONE OR MORE PURCH ORDERS IN TOTAL AMT NOT TO EXCEED \$43,166.30 TO AMERICAN ROADWAY LOGISTICS FOR ANNUAL MAINTENANCE (STRIPING) ALONG US30. - ADOPT

**COMMUNICATIONS:**

- 206. AGENT FOR PETITIONER, WILLIAMS: COPY OF ANNEX PETITION DOCS FILED WITH STARK CO. COMMISSIONERS ON 6/21/21 @ 2:15 PM FOR SKYLAND PINES 2021 ANNEX (APPROX 5.561 ACRES IN PLAIN TWP). – RECEIVED & FILED
- 207. AUDITOR MALLONN: REQ FOR ADDT'L AMENDED CERTIFICATE DATED 6/30/21. – RECEIVED & FILED
- 208. AUDITOR MALLONN: STATEMENT OF CASH POSITION DATED 6/30/21. – RECEIVED & FILED
- 209. FINANCE DIR. CROUSE: AMEND APPROP O#49/2021 (\$50,000.00 SUPP APPROP FR UNAPPROP BAL OF 2415 GUARDRAIL/ATTENUATOR FUND TO 2415 202210 MAINTENANCE – OTHER); EMERGENCY (FIX & REPLACE DAMAGED GUARDRAILS, STREET LIGHTS, ETC). – FINANCE COMMITTEE
- 210. FINANCE DIR. CROUSE: ADOPT ALTERNATIVE TAX BUDGET FOR CITY OF CANTON FOR FISCAL YR ENDING 12/31/22; REQ LAW DEPT PREPARE LEG TO BE ADOPTED AS EMERGENCY IN TIME FOR SUBMISSION TO STARK CO AUDITOR NO LATER THAN 8/20/21. – FINANCE COMMITTEE
- 211. FINANCE DIR. CROUSE: AMEND APPROP O#49/2021 (\$10,000.00 SUPP APPROP FR UNAPPROP BAL OF 7506 BLDG DEPT STATE ASSESS FUND TO 7506 101501 CODE ENFORCEMENT ADMIN – OTHER); EMERGENCY. – FINANCE COMMITTEE
- 212. LAW DEPARTMENT: LTR TO LIQUOR CONTROL COMM (OHIO) REQ CONTINUANCE OF HRG FOR R BAR & GRILL LLC DBA R BAR AND GRILL (PERMIT #71479900006, REJECTED TRF LOCATION). – RECEIVED & FILED

**COMMUNICATIONS CONTINUED:**

213. LAW DIR. AYLWARD: AUTH LAW DIR TO ENTER INTO AGMT TO SETTLE LAWSUIT; AUTH MAYOR OR SERV DIR TO ENTER INTO AGMTS NECESSARY TO COMPLY WITH TERMS OF SETTLEMENT AGMT; AUTH CITY TO RECEIVE ALL FUNDS RESULTING FR SETTLEMENT AGMT TO BE DEPOSITED IN WATER DEPT FUND; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS AND MAKE ALL PAYMENTS NECESSARY TO COMPLY WITH TERMS OF SETTLEMENT AGMT; EMERGENCY (ROVER PIPELINE LLC, ET AL, MEDIATION SCHEDULED FOR JULY). – FINANCE COMMITTEE
214. LIQUOR CONTROL COMM (OHIO): NOTICE OF HEARING FOR R BAR & GRILL LLC (PERMIT #71479900006, WARD 2) ON 7/16/21 @ 11:00 AM TO BE CONDUCTED VIRTUALLY. – RECEIVED & FILED
215. LIQUOR CONTROL DIV (OHIO): REQ TRF OF D5 PERMIT (#1171171) FR P&P JD LLC DBA NAPOLIS ITALIAN EATERY 1<sup>ST</sup> FL & BSMT & PATIO TO CT & B LLC DBA NAPOLIS ITALIAN EATERY 1<sup>ST</sup> FL & BSMT & PATIO @ 221 MARKET AVENUE N, WARD 2. – RECEIVED & FILED
216. LIQUOR CONTROL DIV (OHIO): REQ NEW D4 PERMIT (#1328880) FOR BROTHERS OF THE HAMMER DBA BROTHERS OF THE HAMMER CANTON CHAPTER @ 1110 12<sup>TH</sup> ST NE, WARD 2. – RECEIVED & FILED
217. LIQUOR CONTROL DIV (OHIO): REQ NEW D1 PERMIT (2850036) FOR 4<sup>TH</sup> STREET PIZZA LLC DBA JABLES @ 309 CLEVELAND AVE NW, WARD 2. – RECEIVED & FILED
218. MAYOR BERNABEI: REQ APPROVAL FOR CONTINUED OPERATION OF DORA FOR ADDT'L FIVE YEARS, RETRO TO APRIL 25, 2021. – DOWNTOWN DEVELOPMENT COMMITTEE
219. MAYOR BERNABEI: LTR ADVISING OF RE-APPT OF TIM MILLER TO MAYOR'S COMMUNITY RELATIONS COMMISSION; TERM COMMENCING RETRO FR 7/1/21 THRU 6/30/23. – RECEIVED & FILED
220. MAYOR BERNABEI: LTR ADVISING OF RE-APPT OF ALEXANDER HAAS TO PLANNING COMMISSION; TERM COMMENCING RETRO FR 7/1/21 THRU 12/31/23. – RECEIVED & FILED
221. SAFETY DIR. PERRY: REQ INFORMAL RESOLUTION AUTH SAF DIR TO ENTER ONE OR MORE PURCH ORDERS IN AMT NOT TO EXCEED \$32,000.00 TO ZEIGLER DIESEL PERFORMANCE, LLC FOR REPAIR WORK FOR ONE (1) AMBULANCE (FIRE DEPT). – RECEIVED & FILED
222. SAFETY DIR. PERRY: REQ INFORMAL RESOLUTION AUTH SAF DIR TO OPEN PURCH ORDER IN AMT OF \$43,166.30 TO AMERICAN ROADWAY LOGISTICS TO PERFORM STRIPING ON US30; COSTS TO BE PAID FR PREVIOUSLY APPROP ENGINEERING BUDGET; ENGINEERS WILL MANAGE AND INSPECT PROJ. – RECEIVED & FILED
223. SERVICE DIR. HIGHMAN: AMEND O#49/2021, AS AMENDED (\$25,000.00 SUPP APPROP FR UNAPPROP BAL OF 5601 REFUSE OPERATION FUND TO 5601 205001 – REFUSE ADMINISTRATION – OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. – FINANCE COMMITTEE
224. SERVICE DIR. HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ENTER INTO CONTRACT CHANGE ORDER #1 WITH ARCADIS TO PERFORM TRANSIENT MODELING & EVALUATIONS FOR ADDT'L FEE OF \$54,302.00; \$54,302.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207066 WATER DISTRIBUTION SYSTEM HYDRAULIC MODEL PROJ – OTHER; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. – FINANCE COMMITTEE
225. SERVICE DIR. HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO EXTEND WATER MAIN TO ADVENT LUTHERAN CHURCH LOCATED IN LAKE TWP; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO ALL AGMTS INCLUDING EASEMENT AGMTS NECESSARY FOR WATER MAIN EXTENSION; AUTH THE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. – ENVIRONMENTAL & PUBLIC UTILITIES AND FINANCE COMMITTEE

**COMMUNICATIONS CONTINUED:**

226. SERVICE DIR. HIGHMAN: REQ INFORMAL RESOLUTION AUTH SERV DIR TO OPEN PURCH ORDER IN AMT OF \$49,901.50 TO WENGER EXCAVATING, INC. (REPAIR OF WATER MAIN ON 38<sup>TH</sup> ST NW). – RECEIVED & FILED
227. SERVICE DIR. HIGHMAN: AUTH AUDITOR TO ESTABLISH AND CREATE 4594 3<sup>RD</sup> ST SE RESURFACING PROJ FUND TO TRACK PROJ REVENUES AND EXPENDITURES RELATED TO OPWC; AMEND O#49/2021, AS AMENDED (\$73,525.00 SUPP APPROP FR UNAPPROP BAL OF 4594 3<sup>RD</sup> ST RESURFACING PROJECT FUND TO 4594 202001 3<sup>RD</sup> ST. SE RESURFACING PROJECT FUND – OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (2021 PAVING PROGRAM, PHASE 2 (3<sup>RD</sup> ST. SE RESURFACING PROJECT)). – PUBLIC PROPERTY CAPITAL IMPROVEMENT AND FINANCE COMMITTEES
228. SERVICE DIR. HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONSTRUCTION CONTRACT FOR ALLEN AVE SE AREA SANITARY SEWER AND WATERLINE PROJ; AUTH MAYOR AND/OR SERV DIR TO EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION ENGINEERING SERVS FOR PROJ; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO WORK LICENSE/EASEMENT AGMT WITH WHEELING & LAKE ERIE RAILWAY COMPANY TO FACILITATE PROJ; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO AGMT WITH OHIO ENVIRONMENTAL PROTECTION AGENCY TO RECEIVE FR WPCLF, A LOW-INT LOAN TO BE AMORTIZED OVER 20-YR PERIOD FOR SANITARY SEWER PORTION OF PROJ; AUTH AUDITOR TO ESTABLISH AND CREATE FUND 5445 ALLEN AVE SANITARY SEWER PROJ, G.P. 1332 TO RECEIVE ALL LOAN AND REVENUE PROCEEDS AND TRACK PROJ EXPENDITURES; AMEND O#49/2021, AS AMENDED (\$3,640,000.00 SUPP APPROP FR UNAPPROP BAL OF 5445 ALLEN AVE. SANITARY SEWER PROJECT, G.P. 1332 TO 5445 206322 – ALLEN AVE SANITARY SEWER PROJECT, G.P. 1332 – OTHER; \$80,000.00 SUPP APPROP FR UNAPPROP BAL OF 5413 SEWER REPLACEMENT FUND TO 5413 206322 – ALLEN AVE SANITARY SEWER PROJECT, G.P. 1332 – OTHER; \$550,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 206322 – ALLEN AVENUE SE AREA SANITARY SEWER/WATERLINE FUND – OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS OTHERWISE APPROVED BY BOARD OF CONTROL PURSUANT TO CANTON COD ORD 105.14 WITHIN ESTABLISHED DOLLAR AMT THRESHOLDS FOR PROJ; EMERGENCY. – FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES
229. STARK CO. COMMISSIONERS: REQ ANNEXATION OF 0.091 ACRES IN PLAIN TWP TO CITY OF CANTON (REGENT AVE. NE – CITY SERVICE CENTER ANNEXATION). – PLANNING COMMISSION
230. STARK CO. COMMISSIONERS: LTR ADVISING MUNICIPAL ROAD FUNDS – 2022 APPLICATIONS AVAILABLE; ANTICIPATED TOTAL RECEIPTS FOR DISTRIBUTION IN 2022 APPROX \$925,000.00; APPLICATION DEADLINE FOR 2022 FUNDING - 10/1/21. – RECEIVED & FILED
231. TREASURER PEREZ: COMPARATIVE RPT OF CASH RECEIPTS FOR 1/1/21 - 5/31/21. – RECEIVED & FILED
232. TREASURER PEREZ: RPT OF BANK RECONCILIATIONS AND CITY'S OUTSTANDING INVESTMENTS AS OF 5/31/21. – RECEIVED & FILED
233. TREASURER PEREZ: MTHLY RPT PARKING METER REVENUE FOR MAY, 2021. – RECEIVED & FILED
234. TREASURER PEREZ: DESIGNATING ELIGIBLE DEPOSITORY AND ACTIVE AND INTERIM FUNDS PURSUANT TO THE PROVISIONS OF RC 135 AND CHAPTER 155 OF THE CODIFIED ORDINANCES; EMERGENCY. – FINANCE COMMITTEE

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 1<sup>ST</sup> RDG 1. AMEND O#100/2011, AS AMENDED, TO ESTABLISH ATTACHED EXHIBIT AS CLASSIFICATION PLAN FOR AUDITORS OFFICE MGMT AND NON-BARGAINING PERSONNEL EMPLOYED BY CITY OF CANTON; EMERGENCY (MERIT PAY INCREASES OF 3% TO FOUR MGMT EMPLOYEES)  
Referred to Finance and Personnel Committees
- 1<sup>ST</sup> RDG 2. AMEND O#100/2011, AS AMENDED, TO ESTABLISH ATTACHED EXHIBIT AS CLASSIFICATION PLAN FOR AUDITOR'S OFFICE MGMT AND NON-BARGAINING PERSONNEL EMPLOYED BY CITY OF CANTON; PERMIT AUDITOR TO GIVE WAGE INCREASE OF 4.075% IN ADDITION TO 3% PERMITTED BY ORDINANCE; EMERGENCY (FOR ONE GRADE AND ADDT'L PAY ADJUSTMENT FOR 3 AUDITOR OFFICE MGMT EMPLOYEES)  
Referred to Finance and Personnel Committees
- 1<sup>ST</sup> RDG 3. AUTH MAYOR TO ENTER INTO AGMT WITH STATE OF OHIO, DEPT OF REHAB & CORRECTION FOR RECEIPT OF FY 2021-2023 JUSTICE REINVESTMENT & INCENTIVE PRETRIAL GRANT IN AMT OF \$380,401.00; EMERGENCY (PERIOD COMMENCING 7/1/21 THRU 6/30/23)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 4. AUTH MAYOR OR SERV DIR TO ENTER INTO FUNDING AGMT WITH ECONOMIC AND COMMUNITY DEVELOPMENT INSTITUTE, INC. IN AMT NOT TO EXCEED \$1,150,000.00; EMERGENCY (ARPA)  
Referred to Finance and Community & Economic Development Committees
- 1<sup>ST</sup> RDG 5. AUTH EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF VARIOUS COMPONENT CODES OF COD ORD OF CANTON; EMERGENCY  
Referred to Judiciary Committee
- 1<sup>ST</sup> RDG 6. AUTH LAW DIR TO DISTRIBUTE FREE OF CHARGE TO PUBLIC OFFICIALS AND PUBLIC INSTITUTIONS COPIES OF 2021 SUPP TO CANTON COD ORD; TO AFFIX PRICE FOR SALE OF SAME; EMERGENCY  
Referred to Judiciary Committee
- VOTE 7. AMEND APPROP O#49/2021; EMERGENCY (\$8,000.00 SUPP APPROP FR UNAPPROP BAL OF 2322 DENTAL SEALANT TO 2322 301001 DENTAL SEALANT – 700 OTHER DIRECT COSTS)  
Referred to Finance Committee
- VOTE 8. AMEND APPROP O#49/2021; EMERGENCY (\$822,200.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 202058 36<sup>TH</sup> STREET NW STORM, ROADWAY, WATER AND SEWER PROJECT FUND – OTHER)  
Referred to Finance Committee
- VOTE 9. AUTH MAYOR OR SERV DIR TO ENTER INTO MULTI-YEAR AGMT WITH STARK CO FOR LEASE OF STARK CO PROP; ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR LEASE OF CITY OWNED BLDG @ 215 W. TUSCARAWAS ST AND SUBLEASE FOR ADJACENT COUNTY OWNED REAL PROP FOR PURPOSE OF OPERATING RESTAURANT/SNACK BAR, MANAGING ICE RINK AND OTHER RELATED PURPOSES; EMERGENCY  
Referred to Finance Committee
- VOTE 10. AUTH RESURFACING OF US-30 FR JUST EAST OF WARNER RD TO SR-172/LINCOLN STREET E., AND SR-43 (WAYNESBURG DR SE) @ US-30 INTERCHANGE, INCLUDING MINOR BRIDGE WORK TO EIGHT (8) STRUCTURES WITHIN CANTON; EMERGENCY (RT 30 PAVING AND BRIDGE WORK – PID 110615)  
Referred to Public Safety & Thoroughfares and Finance Committees
- VOTE 11. AUTH RESURFACING OF STA US 62 FR MORRIS AVE NE TO EAST CORP LIMIT WITHIN CANTON; EMERGENCY (RT 62 PAVING – PID 112748)  
Referred to Public Safety & Thoroughfares and Finance Committees
- VOTE 12. APPROVE CONTINUED OPERATION OF DESIGNATED OUTDOOR REFRESHMENT AREA (DORA) FOR ADDT'L FIVE YEARS, RETROATIVE TO APRIL 25, 2021  
Referred to Downtown Development Committee
- VOTE 13. AUTH SETTLEMENT OF PENDING CLAIM/LAWSUIT WITH ROVER PIPELINE LLC; EMERGENCY (MEDIATION SCHEDULED FOR JULY)  
Referred to Finance Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:  
(SUSPEND RULE 22A TO ADD O#14 – O#19)**

- 2<sup>ND</sup> RDG 14. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT AND EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVS FOR VIOLA ESTATES SANITARY SEWER PROJ, GP 1336; AMEND APPROP O#49/2021; AUTH AUDITOR TO PAY ALL MORAL OBS FOR RELATED PROJ CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY BD OF CONTROL PURSUANT TO CANTON CODIFIED ORD 105.14; EMERGENCY (\$462,000.00 SUPP APPROP FR UNAPPROP BAL OF 5413 SEWER REPLACEMENT FUND TO 5413 206323 VIOLA ESTATES SANITARY SEWER PROJECT, GP 1336 - OTHER)  
(FIN AND E&PU)

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:**

- 2<sup>ND</sup> RDG 15. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT AND ENTER INTO WORK LICENSE-EASEMENT AGMT WITH WHEELING & LAKE ERIE RAILWAY CO FOR BURNHAM HILLS SANITARY SEWER REALIGNMENT PROJ, GP 1220; AUTH AUDITOR TO PAY ALL MORAL OBS FOR RELATED PROJ CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY BD OF CONTROL PURSUANT TO CANTON CODIFIED ORD 105.14; AMEND APPROP O#49/2021; EMERGENCY (\$200,000.00 APPROP TRF FR 5410 202010 ENGINEER – DAILY OPERATIONS – OTHER TO 5410 206318 BURNHAM HILLS SAN SWR PROJ, GP 1220 – OTHER) (FIN AND E&PU)
- 2<sup>ND</sup> RDG 16. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT FOR PARKRIDGE CIRCLE NW WATER MAIN EXTENSION PROJ; AMEND APPROP O#49/2021; EMERGENCY (\$260,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207076 PARKRIDGE CIRCLE NW WATER MAIN EXTENSION PROJECT – OTHER) (FIN AND E&PU)
- VOTE 17. AMEND EXHIBIT A TO O#100/2011, AS AMENDED, CLASSIFICATION PLAN FOR NON-BARGAINING UNIT PERSONNEL EMPLOYED BY CITY OF CANTON; EMERGENCY (CIVIL SERVICE GENERALIST) (PERS & FIN)
- VOTE 18. AMEND APPROP O#49/2021; EMERGENCY (\$14,000.00 APPROP TRF FR 2351 301001 FOOD PROTECTION PROGRAM – 600 PAYROLL TO 2351 301001 FOOD PROTECTION PROGRAM – 700 OTHER) (FIN)
- VOTE 19. AMEND SEC 155.07, INVESTING INTERIM MONEYS OF CHAPTER 155 OF ADMIN CODE (JUD)

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:**

- AMEND VOTE 20. **POSTPONED FR 6/21/21** AMEND O#262/2015 AND O#145/2017 TO INCLUDE CERTAIN PROP OF HALL OF FAME VILLAGE PROJ SITE AS “EXISTING PROPERTY” IN AREA COVERED BY TAX INCREMENT FINANCING PROVISIONS OF ORC SEC 5709.40, EXEMPT IMPROVEMENTS TO SAID “PROPERTY” FROM TAXATION DURING TERM OF THAT CERTAIN COMPENSATION AGMT AUTHORIZED BY O#262/2015 AND O#145/2017 (COLLECTIVELY THE “COMPENSATION AGREEMENT”); EMERGENCY
- VOTE 21. APPROVE AND ACCEPT REPLAT OF LOTS 22884 – 22886 AND PART OF LOT 22887; EMERGENCY (PARCELS 208807, 208806 & 209039 @ 400 BLOCK OF CRESTMONT AVE SE, WARD 4, FOR HABITAT FOR HUMANITY)
- VOTE 22. APPROVE AND ACCEPT REPLAT OF OUTLOT 984; EMERGENCY (PARCEL 246349 @ 3510 W. TUSC, WARD 3, FOR ALTMAN BUCKEYE COMPANY II PARTNERSHIP)
- VOTE 23. AUTH CANTON TO ANNEX TERRITORY KNOWN AS HOF VILLAGE #7 ANNEXATION AREA CONTAINING APPROX 0.138 ACRES, ASSIGN SAID TERRITORY TO WARD 7; ZONING SAID TERRITORY AS HALL OF FAME VILLAGE DISTRICT (HOFV); EMERGENCY

**PUB HRG 7/12/21 @ 7:00 PM**

**ANNOUNCEMENT OF COMMITTEE MEETINGS:**

**MONDAY, JULY 12, 2021 in Council Caucus Room @ 6:00 PM**

- 1) Finance Committee
- 2) Environmental & Public Utilities Committee
- 3) Judiciary Committee
- 4) Personnel Committee

**CANTON NEIGHBORHOOD DEVELOPMENT MASTER PLAN AND REDEVELOPMENT STRATEGY PRESENTATION – DONN ANGUS**

**EXECUTIVE SESSION**

**MISCELLANEOUS BUSINESS:**

**QUOTE OF THE WEEK:**

**ADJOURNMENT:**

**THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, JULY 26, 2021 @ 7:00 PM**

**Canton City Council Meetings are available for online streaming on Mondays at 7:00 PM, at**

**<https://www.cantonohio.gov/516/City-Council>**